**ICELANDIC RESEARCH FUND**

**ANNUAL REPORT 2019**

The annual report covers the grant period 01.01.2019 - 31.12.2019.

A signed copy of the annual report shall be submitted to Rannís by email to: (rannsoknasjodur@rannis.is) – Subject: Icelandic Research Fund - annual report –

no later than the 1st of February 2020.

Principal investigator (PI):

PI ID number:

PI email:

Project title:

Grant number:

Type of grant:

Expert panel:

**Signatures**

This is to certify that all information in the annual report is correct and that the report includes all relevant information.

|  |
| --- |
| Date and place |
| Principal investigator |
| Person responsible for research facilities |

**To be filled out by Rannís**

|  |  |
| --- | --- |
| Annual report received (date) |  |
| Grant previously paid 2019  |  |
| Grant paid upon approval of the report (last payment for the year 2019) |  |
| Annual report approved (date and signature) |

**A transaction balance on expenses and finances in 2019 shall accompany the annual report.**

**Table 1.** The expenses and financing of the project (in thousand ISK), for the grant period 01.01.2019 - 31.12.2019

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **IRF funding in 2019\*** | **Actual use of IRF funding in 2019\*\*** | **Actual other (own) financing** | **Actual total expenses** |
| Salaries and salary related expenses |  |  |  |  |
| Operating expenses |  |  |  |  |
| Contracted services  |  |  |  |  |
| Travel expenses |  |  |  |  |
| Overhead |  |  |  |  |
| **Total** |  |  |  |  |

*\* according to the application (including the last payment for this reporting year)*

*\*\* funding can to some degree be transferred between years, report here the actual use in year 2019*

**Table 2.** Man-months of students and post-doctoral researchers in the project in 2019

|  |  |  |
| --- | --- | --- |
| **Training of young scientists** | **Funded by this project – in mm\*** | **With other financing – in mm\*** |
| Master students |  |  |
| Doctoral students |  |  |
| Post-doctoral researchers |  |  |

*\*man-months*

**The project's progress in 2019**

Describe the progress of the project in year 2019 and the main results, milestones reached and other achievements or outputs. Please refer to the milestones provided in the application. If there are deviations from the original research plan, please explain the need or rationale for those changes. Report how publications stemming from this project have adhered to IRF’s open access policy.

<add your text here>

**Continuation of the project**

Describe the research plan for year 2020. If there are any foreseeable changes in the work plan, management and/or participation these must be explained. Explain all planned expenses.

<add your text here>

**Milestones in 2020**

Please list the now planned milestones in year 2020 and refer to the milestones given in the application.

<add your text here>

**Table 3.**  The estimated expenses and financing of the project (in thousand ISK), for the grant period 01.01.2020-31.12.2020

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **IRF funding in 2020\*** | **IRF fund transferred from last year(s)\*\*** | **Other (own) financing** | **Total expenses****in 2020** |
| Salaries and salary related expenses |  |  |  |  |
| Operating expenses |  |  |  |  |
| Contracted services  |  |  |  |  |
| Travel expenses |  |  |  |  |
| Overhead |  |  |  |  |
| **Total** |  |  |  |  |

\* *according to the application*

*\*\* Transferred IRF fund to be used in 2020*

**Breakdown of "Salaries and salary related expenses" from table 3**

|  |
| --- |
| **Salaries funded by IRF** |
| **Name** | **mm\*** | **Salaries** |
|  |  |  |
| **Total applied for** |  |

*\*man-months*

|  |
| --- |
| **Salaries – other (own) financing** |
| **Name** | **mm\*** | **Salaries** |
|  |  |  |
| **Total-other financing** |  |

*\*man-months*

**Breakdown of "Other financing" from table 3 (other than salaries)**

|  |  |  |
| --- | --- | --- |
| **Other financing** |  |  |
| **Item** | **Amount** | **Fund/institution/company** |
|  |  |  |
| **Total** |  |  |